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**From:** Whitson, Amelia [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=478092F049A74904ACAF85C742FA5ACD-AWHITSON]  
**Sent:** 5/29/2018 6:58:32 PM  
**To:** Randall DeVaul [devaulr@cityofnorthlasvegas.com]; craftc@cityofnorthlasvegas.com  
**CC:** Donette Barreto [dbarreto@ndep.nv.gov]; Bruce Holmgren [bholmgre@ndep.nv.gov]; Polek, Jim [Polek.Jim@epa.gov]; Jackson, Julia [Jackson.Julia@epa.gov]; Smith, DavidW [Smith.DavidW@epa.gov]  
**Subject:** North Las Vegas Pretreatment Program  
**Attachments:** 01 - Submittal Letter for Final Pretreatment Program.pdf; 02 - City Attorney Statement.pdf; 03 - Legal Authority - Ordinance NO 2770 Chapter 13.24.pdf; 04 - Legal Authority - Ordinance NO 2771 Chapter 13.28.pdf; 05 - Final Local Limits Development.pdf; 06 - Mayor Statement.pdf; 07 - Final Funding Plan.pdf; 08 - IU Inventory.xlsx; 09 - Enforcement Response Plan.pdf; 10 - Interlocal Pretreatment Agreements between CNLV and CCWRD.PDF; 11 - Interlocal Agreement List.pdf; 12 - Exhibit 1 - First Amendment to Nellis Industrial Pretreatment Interlocal Signed.pdf; 13 - Exhibit 1 - Interlocal Contract Agenda Item.pdf; 14 - Exhibit 1 - Pretreatment Agreement CNLV CCSD 1994.pdf; 15 - Exhibit 2 - Acknowledgement of Sewer Service - DJS (COH rev 1-8-2018).pdf; 16 - Exhibit 2 - Direct\_Connect\_Boundary.pdf; 17 - Exhibit 2 - Pretreatment and Wastewater Interlocal - Final.pdf; 18 - Exhibit 3 - 5785 N Hollywood Blvd Signed Interlocal.pdf; 19 - Exhibit 3 - Army National Guard Interlocal 010201.pdf; 20 - Exhibit 3 - Castle Peak Signed Interlocal.pdf; 21 - Exhibit 3 - Drescher Corporation Interlocal 021301.pdf; 22 - Exhibit 3 - Meadow Gold Interlocal 052703.pdf; 23 - Exhibit 3 - Natural Medicine Signed Interlocal.pdf; 24 - Exhibit 3 - Northern Beltway Thomas and Mack Interlocal 120507.pdf; 25 - Exhibit 3 - Petro Shopping Center Interlocal 021600.pdf; 26 - Exhibit 3 - Raceway Business Park CCWRD Interlocal for Sewer Signed.pdf; 27 - Exhibit 3 - Speedway Motel 6 Interlocal Agreement Signed.pdf; 28 - Exhibit 3 - Speedway Ventures Signed Interlocal.pdf; 29 - Exhibit 3 - Speedy Mart Signed Interlocal.pdf; 30 - Exhibit 3 - Sysco Food Services Interlocal 72001.pdf

Dear Mr. DeVaul:

EPA Region 9 has reviewed the North Las Vegas Pretreatment Program documents sent to us on May 8, 2018 and January 24, 2018, and has determined that the submission meets the requirements of [40 CFR 403.9\(b\)](#). Therefore, EPA Region 9 is planning to issue a public notice in the next few weeks of request for approval of the submission, as described in [40 CFR 403.11\(b\)](#). The notice will be published in the Las Vegas Review Journal, and sent to the Nevada Division of Environmental Protection, Nevada Department of Wildlife, and the Nevada Office of the US Fish and Wildlife Service. The complete submission, attached, will be available for review on our website during the 30-day public comment period.

I will send you a copy of the public notice when it is released. Please let me know if you have any questions in the meantime.

Kind regards,

Amelia Whitson  
Pretreatment Coordinator  
NPDES Permits Office (WTR-2-3)  
US EPA, Region 9  
75 Hawthorne Street  
San Francisco, CA 94105  
(415) 972-3216